

THE CHURCH: REMEMBERING JESUS IN THE LORD'S SUPPER • WEEK 2

1 Corinthians 11:23-34 July 19, 2020

The first Lord's Supper took place during the feast of

During the Exodus, the blood of a spotless lamb was to be applied to the doorposts of the home. At midnight, the death angel would take the firstborn of each household, unless the _____

was upon the doorposts.

"And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said." Exodus 12:29-31

The Passover feast was a remembrance of God's liberation of the children of Israel from the ______ of Egypt.

"And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage:" Exodus 13:14

The Passover meal was only for

"And the Lord said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof." Exodus 12:43-45

The unleavened bread was a picture of the _____ from Egypt.

"And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual." Exodus 12:39

The cup represented the _____ of the Passover lamb.

"For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you." Exodus 12:23

The Passover meal had no supernatural power, but was a time to _____.

The Lord's Supper took this Jewish custom and transformed it into a beautiful way for the New Testament church to_____.

The unleavened bread is now a symbol of the ______ of Jesus.

The cup is now a symbol of the _____ of Jesus.

What do we call this time of _____?

The _____

"When ye come together therefore into one place, this is not to eat the Lord's supper." 1 Corinthians 11:20

The _____

"Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils." 1 Corinthians 10:21

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

What is a _____?

Eucharist: Middle English eukarist, from Anglo-French eukariste, from Late Latin eucharistia, from Greek, Eucharist, gratitude, from eucharistos grateful,

view of Communion	
The bread and the cut literally turn to the	

_____ of Jesus.

Communion cleanses ______.

Communion can get others released from ______.

Communion gives us ______.

Communion is receiving ______.