

## **CHRISTOLOGY: THE DEITY OF CHRIST**

Philippians 2:5-8 February 7, 2021

An easy way to spot false teachers is to ask the question,

Perfect holiness and righteousness are attributes of God alone.

The Importance of His Deity

All men have sinned.

"And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? And they answered, John the Baptist: but some say, Elias; and others, One of the prophets. And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. And he charged them that they should tell no man of him. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Mark 8:27-31

<ul><li>If Jesus sin</li><li>If Jesus ha</li></ul>	not God, He must have sing ned, He must pay His own d a sin debt, He could not ned, we need a different sa	sin debt. take our sin upon Himself.
	•	deity of Christ: Judaism, Islam,
Some might claim tells another story		, but their view of Jesus
	t is a non-negotiable Bibl	e doctrine. If you reject the deity of
	s born, unto us a son is given: ne shall be called Wonderful, (	and the government shall be upon his Counseller, The mighty God, The everlasting

"And Thomas answered and said unto him, My Lord and my God." John 20:28

"Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am." John 8:58

"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isaiah 7:14

"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." Matthew 1:23

"But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." Hebrews 1:8

## Son of God:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16

"But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God." John 5:17-18

His
"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." John 17:5
"As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him." John 17:2
"The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he." John 4:25-26
"When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only?" Mark 2:5-7
"And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Revelation 1:17-18
Marks of Jesus' Deity
Fulfilled Messianic
and Miraculous Life
of His Own Power
- Predicted by the Old Testament - Predicted by Jesus Himself
: the full or partial renunciation of his divine nature by
Christ in the Incarnation (Concise Oxford English Dictionary)

έκένωσεν (EKENOSE): to empty or purge;

	mpty Himself of? What was purged? limself of his divine and 
Jesus	Himself and took on human form.
Jesus emptied H	limself of His
favorable public or right, which should	name; the credit, honor or character which is derived from a binion or esteem. Reputation is a valuable species of property or I never be violated. With the loss of reputation, a man and n, loses most of the enjoyments of life. The best evidence of n's whole life.
omniscience and	y: Jesus divested Himself of His divine attributes of omnipotence, so that in His incarnate life the Divine Person is ly revealed through a human consciousness.
enables seeing Jes	side his deity?  tic theology would uniformly contend that their understanding sus Christ as a real, growing, limited human without creating a not somehow deeply involved in exactly this man.
he must know, for reason he has cho text means what it	not know the time of the end (Mark 13:32)? Orthodoxy said that he is the presence of the omniscient God; however, for some sen not to reveal this knowledge. Kenotic theorists insist that the apparently says. God's Son limited himself to his human and real was genuinely dependent on his Father; he did not know.
assume our natur	an in His Father's presence with His preincarnate choice to e; it led inevitably to the final obedience of the cross when He extent, pour out his soul unto death.
JESUS	LAID ASIDE HIS DEITY.
Jesus is Jesus did not be	gin in Jerusalem, this was only the
If Christ is a crea	ated being he is not God. One of the attributes of God is
der	y the deity of Christ.

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Jesus	never	CIAIIIIE	<del>2</del> (1 1()		17()():

Jesus claims to be	
Jesus claimed to be	
Jesus claimed to be God by	·
Jesus claimed to have equal	with God.
Jesus claimed to be God by requesting prayer _	

## What about John 14:28?

"Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I." John 14:28

## **JESUS AND THE FATHER**

Jesus Is Equal	Jesus Is Subordinate
in his divine nature.	in his human nature.
in his divine essence.	in his human function.
in his divine attributes.	in his human office.
in his divine character.	in his human position.
	_: the miraculous bringing together of humanity and divinity in

the same person, Jesus Christ, such that he is both fully divine and fully human.

The 'kenosis' or emptying of Jesus began before His incarnation and was complete at his sacrifice upon the cross.

Jesus is either a \_\_\_\_\_\_, a \_\_\_\_\_ or the \_\_\_\_\_.

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors." Isaiah 53:12