

PHILIPPIANS I:20

THE RIGHTEOUSNESS OF GOD

Philippians 3:9 May 30, 2021

: acting in accord with divine or moral law: free from guilt or sin; Righteousness is the conformity or obedience to a standard or obligation that is normally understood to be morally good, such that the expectations and requirements of relationship toward God and neighbor are satisfied.
The of Self-Righteousness. "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." James 2:10
"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin." Romans 3:19-20
As as you might be, it isn't enough. "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." Matthew 5:20
Our is no righteousness at all. "As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God." Romans 3:10-11
Our attempts at self-righteousness is to God. "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us

away." Isaiah 64:6

The	Sin of Adam.	
"Wherefore, as by of death passed upon the world: but sin is reigned from Adam	one man sin entered into the world, and all men, for that all have sinned: (For us not imputed when there is no law. New to Moses, even over them that had not stransgression, who is the figure of hir	Intil the law sin was in vertheless death ot sinned after the
impute: The ascindividual to and	cription of the guilt or other.	of one
The	Righteousne	ess of Jesus.
	n high priest which cannot be touched in all points tempted like as we are, yet	
reviled not again; w	either was guile found in his mouth: Wh hen he suffered, he threatened not; bu phteously:" 1 Peter 2:22-23	
• ,	oriest became us, who is holy, harmless nade higher than the heavens;" Hebrew	•
	Unlocks the Impute	ed
Righteousne		
"For therein is the r	riahteousness of God revealed from fait	th to faith: as it is

"For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." Romans 1:17

"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Romans 8:3-4





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Declares Us Righteous Before
God.
"For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath se forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" Romar 3:23-25
Justification places sin upon and His
righteousness upon me. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Corinthians 5:21
Justification hasbeen by faith. "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified." Galatians 2:16

Jesus' Fulfillment of The Law Makes Faith the Only Avenue to Righteousness.

4:13

"For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith." Romans

"For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth." Romans 10:3-4